



All Students

|                                | Reading                   |                      |                   | Mathematics               |                      |                   | Science                   |                      |                   |
|--------------------------------|---------------------------|----------------------|-------------------|---------------------------|----------------------|-------------------|---------------------------|----------------------|-------------------|
|                                | Number of Students Tested | Percent Met Standard | Percent Commended | Number of Students Tested | Percent Met Standard | Percent Commended | Number of Students Tested | Percent Met Standard | Percent Commended |
| <b>All Students</b>            |                           |                      |                   | 89                        | 82                   | 43                |                           |                      |                   |
| Male                           |                           |                      |                   | 48                        | 81                   | 48                |                           |                      |                   |
| Female                         |                           |                      |                   | 41                        | 83                   | 37                |                           |                      |                   |
| No Information Provided        |                           |                      |                   | 0                         | ---                  | ---               |                           |                      |                   |
| Native American                |                           |                      |                   | 0                         | ---                  | ---               |                           |                      |                   |
| Asian                          |                           |                      |                   | 8                         | 100                  | 75                |                           |                      |                   |
| African American               |                           |                      |                   | 8                         | 63                   | 25                |                           |                      |                   |
| Hispanic                       |                           |                      |                   | 51                        | 80                   | 33                |                           |                      |                   |
| White                          |                           |                      |                   | 22                        | 86                   | 59                |                           |                      |                   |
| No Information Provided        |                           |                      |                   | 0                         | ---                  | ---               |                           |                      |                   |
| Economically Disadvantaged Yes |                           |                      |                   | 31                        | 71                   | 29                |                           |                      |                   |
| No Information Provided        |                           |                      |                   | 58                        | 88                   | 50                |                           |                      |                   |
| Title I, Part A Participants   |                           |                      |                   | 0                         | ---                  | ---               |                           |                      |                   |
| Nonparticipants                |                           |                      |                   | 89                        | 82                   | 43                |                           |                      |                   |
| No Information Provided        |                           |                      |                   | 0                         | ---                  | ---               |                           |                      |                   |
| Migrant Yes                    |                           |                      |                   | 0                         | ---                  | ---               |                           |                      |                   |
| No Information Provided        |                           |                      |                   | 89                        | 82                   | 43                |                           |                      |                   |
| LEP Current LEP                |                           |                      |                   | 2                         | ---                  | ---               |                           |                      |                   |
| Non-LEP (Monitored 1st Year)   |                           |                      |                   | 1                         | ---                  | ---               |                           |                      |                   |
| Non-LEP (Monitored 2nd Year)   |                           |                      |                   | 7                         | 86                   | 57                |                           |                      |                   |
| Other Non-LEP                  |                           |                      |                   | 79                        | 81                   | 43                |                           |                      |                   |
| No Information Provided        |                           |                      |                   | 0                         | ---                  | ---               |                           |                      |                   |
| Bilingual Participants         |                           |                      |                   | 0                         | ---                  | ---               |                           |                      |                   |
| Nonparticipants                |                           |                      |                   | 89                        | 82                   | 43                |                           |                      |                   |
| No Information Provided        |                           |                      |                   | 0                         | ---                  | ---               |                           |                      |                   |
| ESL Participants               |                           |                      |                   | 1                         | ---                  | ---               |                           |                      |                   |
| Nonparticipants                |                           |                      |                   | 88                        | 82                   | 43                |                           |                      |                   |
| No Information Provided        |                           |                      |                   | 0                         | ---                  | ---               |                           |                      |                   |
| Special Education Yes          |                           |                      |                   | 4                         | ---                  | ---               |                           |                      |                   |
| No Information Provided        |                           |                      |                   | 85                        | 85                   | 45                |                           |                      |                   |
| Gifted/Talented Participants   |                           |                      |                   | 13                        | 100                  | 100               |                           |                      |                   |
| Nonparticipants                |                           |                      |                   | 76                        | 79                   | 33                |                           |                      |                   |
| No Information Provided        |                           |                      |                   | 0                         | ---                  | ---               |                           |                      |                   |
| At-Risk Yes                    |                           |                      |                   | 33                        | 61                   | 6                 |                           |                      |                   |
| No Information Provided        |                           |                      |                   | 56                        | 95                   | 64                |                           |                      |                   |
|                                |                           |                      |                   | 0                         | ---                  | ---               |                           |                      |                   |

**Reading Test  
was Administered  
on March 5, 2008**

**Science Test  
to be Administered  
on May 1, 2008**

Reading Administration Summary

**Reading Test  
was Administered  
on March 5, 2008**

Mathematics Administration Summary

|                                  | Number | Percent |
|----------------------------------|--------|---------|
| Number of Students Tested        | 89     | 97      |
| Students Absent                  | 0      | 0       |
| Students Exempt: LEP             | 2      | 2       |
| Other Students Not Tested        | 1      | 1       |
| Total Answer Documents Submitted | 92     | 100     |

Science Administration Summary

**Science Test  
to be Administered  
on May 1, 2008**



## Summary Report - Test Performance

Report Date: APRIL 2008  
Date of Testing: APRIL 2008

### All Students

"..." = No Data Reported For  
Fewer Than Five Students

### Reading

**Reading Test  
was Administered  
on March 5, 2008**

### Mathematics

#### Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....        | 89     | 97      |
| Students Absent .....                  | 0      | 0       |
| Students Exempt: LEP .....             | 2      | 2       |
| Other Students Not Tested .....        | 1      | 1       |
| Total Answer Documents Submitted ..... | 92     | 100     |

|  | Total<br>Items Tested | Average Items Correct |         |
|--|-----------------------|-----------------------|---------|
|  |                       | Number                | Percent |
| 1. Numbers, Operations, and<br>Quantitative Reasoning .....  | 11                    | 9.5                   | 86      |
| 2. Patterns, Relationships, and<br>Algebraic Reasoning ..... | 7                     | 5.6                   | 81      |
| 3. Geometry and Spatial Reasoning .....                      | 7                     | 6.1                   | 87      |
| 4. Concepts and Uses of Measurement .....                    | 7                     | 5.8                   | 83      |
| 5. Probability and Statistics .....                          | 4                     | 3.3                   | 82      |
| 6. Mathematical Processes and Tools .....                    | 8                     | 6.4                   | 80      |
| <b>Number of<br/>Students Tested</b>                         | <b>89</b>             |                       |         |
| <b>Average Scale Score</b>                                   | <b>2355</b>           |                       |         |
|  |                       | Met Standard          |         |
|  |                       | Number                | Percent |
|  |                       | 73                    | 82      |
|  |                       | Commended Performance |         |
|  |                       | Number                | Percent |
|  |                       | 38                    | 43      |

### Science

**Science Test  
to be Administered  
on May 1, 2008**



All Students

Reading

Mathematics

Science

|   | Reading                   |                     |                      |                   | Mathematics               |                     |                      |                   | Science                   |                     |                      |                   |
|---|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
|   | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
| ". . ." = No Data Reported For Fewer Than Five Students |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |
| <b>All Students</b>                                     |                           |                     |                      |                   | 89                        | 2355                | 82                   | 43                |                           |                     |                      |                   |
| Male  |                           |                     |                      |                   | 48                        | 2387                | 81                   | 48                |                           |                     |                      |                   |
| Female  |                           |                     |                      |                   | 41                        | 2318                | 83                   | 37                |                           |                     |                      |                   |
| No Information Provided                                 |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Native American   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Asian   |                           |                     |                      |                   | 8                         | 2526                | 100                  | 75                |                           |                     |                      |                   |
| African American  |                           |                     |                      |                   | 8                         | 2205                | 63                   | 25                |                           |                     |                      |                   |
| Hispanic  |                           |                     |                      |                   | 51                        | 2305                | 80                   | 33                |                           |                     |                      |                   |
| White   |                           |                     |                      |                   | 22                        | 2464                | 86                   | 59                |                           |                     |                      |                   |
| No Information Provided                                 |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged Yes                          |                           |                     |                      |                   | 31                        | 2271                | 71                   | 29                |                           |                     |                      |                   |
| Economically Disadvantaged No                           |                           |                     |                      |                   | 58                        | 2400                | 88                   | 50                |                           |                     |                      |                   |
| Economically Disadvantaged No Information Provided      |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A Participants                            |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A Nonparticipants                         |                           |                     |                      |                   | 89                        | 2355                | 82                   | 43                |                           |                     |                      |                   |
| Title I, Part A No Information Provided                 |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant Yes   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant No  |                           |                     |                      |                   | 89                        | 2355                | 82                   | 43                |                           |                     |                      |                   |
| Migrant No Information Provided                         |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP Current LEP   |                           |                     |                      |                   | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP Non-LEP (Monitored 1st Year)                        |                           |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP Non-LEP (Monitored 2nd Year)                        |                           |                     |                      |                   | 7                         | 2498                | 86                   | 57                |                           |                     |                      |                   |
| LEP Other Non-LEP                                       |                           |                     |                      |                   | 79                        | 2347                | 81                   | 43                |                           |                     |                      |                   |
| LEP No Information Provided                             |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual Participants                                  |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual Nonparticipants                               |                           |                     |                      |                   | 89                        | 2355                | 82                   | 43                |                           |                     |                      |                   |
| Bilingual No Information Provided                       |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL Participants  |                           |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL Nonparticipants                                     |                           |                     |                      |                   | 88                        | 2358                | 82                   | 43                |                           |                     |                      |                   |
| ESL No Information Provided                             |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Special Education Yes                                   |                           |                     |                      |                   | 4                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Special Education No                                    |                           |                     |                      |                   | 85                        | 2370                | 85                   | 45                |                           |                     |                      |                   |
| Special Education No Information Provided               |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented Participants                            |                           |                     |                      |                   | 13                        | 2686                | 100                  | 100               |                           |                     |                      |                   |
| Gifted/Talented Nonparticipants                         |                           |                     |                      |                   | 76                        | 2298                | 79                   | 33                |                           |                     |                      |                   |
| Gifted/Talented No Information Provided                 |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| At-Risk Yes   |                           |                     |                      |                   | 33                        | 2158                | 61                   | 6                 |                           |                     |                      |                   |
| At-Risk No  |                           |                     |                      |                   | 56                        | 2471                | 95                   | 64                |                           |                     |                      |                   |
| At-Risk No Information Provided                         |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |

**Reading Test  
was Administered  
on March 5, 2008**

**Science Test  
to be Administered  
on May 1, 2008**



## Summary Report - Test Performance

Report Date: APRIL 2008  
Date of Testing: APRIL 2008

### All Students Not in Special Education

"..." = No Data Reported For  
Fewer Than Five Students

#### Reading

**Reading Test  
was Administered  
on March 5, 2008**

#### Mathematics

|  | Total<br>Items Tested | Average Items Correct |         |
|--|-----------------------|-----------------------|---------|
|  |                       | Number                | Percent |

|  |    |     |    |
|--|----|-----|----|
| 1. Numbers, Operations, and<br>Quantitative Reasoning .....  | 11 | 9.6 | 87 |
| 2. Patterns, Relationships, and<br>Algebraic Reasoning ..... | 7  | 5.7 | 82 |
| 3. Geometry and Spatial Reasoning .....                      | 7  | 6.2 | 89 |
| 4. Concepts and Uses of Measurement .....                    | 7  | 5.9 | 84 |
| 5. Probability and Statistics .....                          | 4  | 3.3 | 84 |
| 6. Mathematical Processes and Tools .....                    | 8  | 6.5 | 81 |

#### Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....        | 85     | 97      |
| Students Absent .....                  | 0      | 0       |
| Students Exempt: LEP .....             | 2      | 2       |
| Other Students Not Tested .....        | 1      | 1       |
| Total Answer Documents Submitted ..... | 88     | 100     |

| Number of<br>Students Tested | Average Scale Score | Met Standard |         | Commended Performance |         |
|------------------------------|---------------------|--------------|---------|-----------------------|---------|
|                              |                     | Number       | Percent | Number                | Percent |
| 85                           | 2370                | 72           | 85      | 38                    | 45      |

#### Science

**Science Test  
to be Administered  
on May 1, 2008**



All Students Not in Special Education

Reading

Mathematics

Science

|   | Number of Students Tested    | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
|---|------------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
| <p>"... " = No Data Reported For Fewer Than Five Students</p> |                              |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |
| <b>All Students Not in Special Ed.</b>                        |                              |                     |                      |                   | 85                        | 2370                | 85                   | 45                |                           |                     |                      |                   |
| Male  |                              |                     |                      |                   | 45                        | 2414                | 87                   | 51                |                           |                     |                      |                   |
| Female  |                              |                     |                      |                   | 40                        | 2319                | 83                   | 38                |                           |                     |                      |                   |
| No Information Provided                                       |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Native American   |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Asian   |                              |                     |                      |                   | 8                         | 2526                | 100                  | 75                |                           |                     |                      |                   |
| African American  |                              |                     |                      |                   | 7                         | 2241                | 71                   | 29                |                           |                     |                      |                   |
| Hispanic  |                              |                     |                      |                   | 51                        | 2305                | 80                   | 33                |                           |                     |                      |                   |
| White   |                              |                     |                      |                   | 19                        | 2525                | 95                   | 68                |                           |                     |                      |                   |
| No Information Provided                                       |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged                                    | Yes                          |                     |                      |                   | 29                        | 2291                | 76                   | 31                |                           |                     |                      |                   |
|   | No                           |                     |                      |                   | 56                        | 2410                | 89                   | 52                |                           |                     |                      |                   |
|   | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A   | Participants                 |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | Nonparticipants              |                     |                      |                   | 85                        | 2370                | 85                   | 45                |                           |                     |                      |                   |
|   | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant   | Yes                          |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | No                           |                     |                      |                   | 85                        | 2370                | 85                   | 45                |                           |                     |                      |                   |
|   | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP   | Current LEP                  |                     |                      |                   | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | Non-LEP (Monitored 1st Year) |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | Non-LEP (Monitored 2nd Year) |                     |                      |                   | 7                         | 2498                | 86                   | 57                |                           |                     |                      |                   |
|   | Other Non-LEP                |                     |                      |                   | 75                        | 2363                | 84                   | 45                |                           |                     |                      |                   |
|   | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual   | Participants                 |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | Nonparticipants              |                     |                      |                   | 85                        | 2370                | 85                   | 45                |                           |                     |                      |                   |
|   | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL   | Participants                 |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | Nonparticipants              |                     |                      |                   | 84                        | 2373                | 85                   | 45                |                           |                     |                      |                   |
|   | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Special Education   | Yes                          |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | No                           |                     |                      |                   | 85                        | 2370                | 85                   | 45                |                           |                     |                      |                   |
|   | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented   | Participants                 |                     |                      |                   | 13                        | 2686                | 100                  | 100               |                           |                     |                      |                   |
|   | Nonparticipants              |                     |                      |                   | 72                        | 2313                | 82                   | 35                |                           |                     |                      |                   |
|   | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| At-Risk   | Yes                          |                     |                      |                   | 30                        | 2166                | 63                   | 7                 |                           |                     |                      |                   |
|   | No                           |                     |                      |                   | 55                        | 2481                | 96                   | 65                |                           |                     |                      |                   |
|   | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |

**Reading Test  
was Administered  
on March 5, 2008**

**Science Test  
to be Administered  
on May 1, 2008**



## Summary Report - Test Performance

Report Date: APRIL 2008  
Date of Testing: APRIL 2008

### Special Education Students

"..." = No Data Reported For  
Fewer Than Five Students

#### Reading

**Reading Test  
was Administered  
on March 5, 2008**

#### Mathematics

|  | Total<br>Items Tested | Average Items Correct |         |
|--|-----------------------|-----------------------|---------|
|  |                       | Number                | Percent |

|  |    |     |     |
|--|----|-----|-----|
| 1. Numbers, Operations, and<br>Quantitative Reasoning .....  | 11 | --- | --- |
| 2. Patterns, Relationships, and<br>Algebraic Reasoning ..... | 7  | --- | --- |
| 3. Geometry and Spatial Reasoning .....                      | 7  | --- | --- |
| 4. Concepts and Uses of Measurement .....                    | 7  | --- | --- |
| 5. Probability and Statistics .....                          | 4  | --- | --- |
| 6. Mathematical Processes and Tools .....                    | 8  | --- | --- |

#### Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....        | 4      | 100     |
| Students Absent .....                  | 0      | 0       |
| Students Exempt: LEP .....             | 0      | 0       |
| Other Students Not Tested .....        | 0      | 0       |
| Total Answer Documents Submitted ..... | 4      | 100     |

| Number of<br>Students Tested | Average Scale Score | Met Standard |         | Commended Performance |         |
|------------------------------|---------------------|--------------|---------|-----------------------|---------|
|                              |                     | Number       | Percent | Number                | Percent |
| 4                            | ---                 | ---          | ---     | ---                   | ---     |

#### Science

**Science Test  
to be Administered  
on May 1, 2008**



Special Education Students

Reading

Mathematics

Science

|   | Number of Students Tested    | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
|---|------------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
| <p>"... " = No Data Reported For Fewer Than Five Students</p> |                              |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |
| <b>All Special Education Students</b>                         |                              |                     |                      |                   | 4                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Male  |                              |                     |                      |                   | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Female  |                              |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                                       |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Native American   |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Asian   |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| African American  |                              |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Hispanic  |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| White   |                              |                     |                      |                   | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                                       |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged                                    | Yes                          |                     |                      |                   | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | No                           |                     |                      |                   | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A   | Participants                 |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | Nonparticipants              |                     |                      |                   | 4                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant   | Yes                          |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | No                           |                     |                      |                   | 4                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP   | Current LEP                  |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | Non-LEP (Monitored 1st Year) |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | Non-LEP (Monitored 2nd Year) |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | Other Non-LEP                |                     |                      |                   | 4                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual   | Participants                 |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | Nonparticipants              |                     |                      |                   | 4                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL   | Participants                 |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | Nonparticipants              |                     |                      |                   | 4                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Special Education   | Yes                          |                     |                      |                   | 4                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | No                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented   | Participants                 |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | Nonparticipants              |                     |                      |                   | 4                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| At-Risk   | Yes                          |                     |                      |                   | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | No                           |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |

**Reading Test  
was Administered  
on March 5, 2008**

**Science Test  
to be Administered  
on May 1, 2008**



### Limited English Proficient Students

"..." = No Data Reported For  
Fewer Than Five Students

#### Reading

**Reading Test  
was Administered  
on March 5, 2008**

#### Mathematics

|  | Total<br>Items Tested | Average Items Correct |         |
|--|-----------------------|-----------------------|---------|
|  |                       | Number                | Percent |

|  |    |     |     |
|--|----|-----|-----|
| 1. Numbers, Operations, and<br>Quantitative Reasoning .....  | 11 | --- | --- |
| 2. Patterns, Relationships, and<br>Algebraic Reasoning ..... | 7  | --- | --- |
| 3. Geometry and Spatial Reasoning .....                      | 7  | --- | --- |
| 4. Concepts and Uses of Measurement .....                    | 7  | --- | --- |
| 5. Probability and Statistics .....                          | 4  | --- | --- |
| 6. Mathematical Processes and Tools .....                    | 8  | --- | --- |

#### Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....        | 2      | 50      |
| Students Absent .....                  | 0      | 0       |
| Students Exempt: LEP .....             | 2      | 50      |
| Other Students Not Tested .....        | 0      | 0       |
| Total Answer Documents Submitted ..... | 4      | 100     |

| Number of<br>Students Tested | Average Scale Score | Met Standard |         | Commended Performance |         |
|------------------------------|---------------------|--------------|---------|-----------------------|---------|
|                              |                     | Number       | Percent | Number                | Percent |
| 2                            | ---                 | ---          | ---     | ---                   | ---     |

#### Science

**Science Test  
to be Administered  
on May 1, 2008**





Non-Limited English Proficient Students

"..." = No Data Reported For  
Fewer Than Five Students

Reading

Reading Test  
was Administered  
on March 5, 2008

Mathematics

|  | Total<br>Items Tested | Average Items Correct |         |
|--|-----------------------|-----------------------|---------|
|  |                       | Number                | Percent |

|  |    |     |    |
|--|----|-----|----|
| 1. Numbers, Operations, and<br>Quantitative Reasoning .....  | 11 | 9.5 | 87 |
| 2. Patterns, Relationships, and<br>Algebraic Reasoning ..... | 7  | 5.6 | 80 |
| 3. Geometry and Spatial Reasoning .....                      | 7  | 6.1 | 87 |
| 4. Concepts and Uses of Measurement .....                    | 7  | 5.9 | 84 |
| 5. Probability and Statistics .....                          | 4  | 3.3 | 82 |
| 6. Mathematical Processes and Tools .....                    | 8  | 6.4 | 80 |

Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....        | 87     | 99      |
| Students Absent .....                  | 0      | 0       |
| Other Students Not Tested .....        | 1      | 1       |
| Total Answer Documents Submitted ..... | 88     | 100     |

| Number of<br>Students Tested | Average Scale Score | Met Standard |         | Commended Performance |         |
|------------------------------|---------------------|--------------|---------|-----------------------|---------|
|                              |                     | Number       | Percent | Number                | Percent |
| 87                           | 2359                | 71           | 82      | 38                    | 44      |

Science

Science Test  
to be Administered  
on May 1, 2008



**Summary Report - Test Performance**

Report Date: APRIL 2008  
Date of Testing: APRIL 2008

**All Students**

--- = No Data Reported For Fewer Than Five Students

**Reading**

**Reading Test  
was Administered  
on March 5, 2008**

**Mathematics**

|  | Total<br>Items Tested | Average Items Correct |         |
|--|-----------------------|-----------------------|---------|
|  |                       | Number                | Percent |

|   |   |     |     |
|---|---|-----|-----|
| 1. Numbers, Operations, and Quantitative Reasoning .....  | 9 | --- | --- |
| 2. Patterns, Relationships, and Algebraic Reasoning ..... | 6 | --- | --- |
| 3. Geometry and Spatial Reasoning .....                   | 6 | --- | --- |
| 4. Concepts and Uses of Measurement .....                 | 6 | --- | --- |
| 5. Probability and Statistics .....                       | 3 | --- | --- |
| 6. Mathematical Processes and Tools .....                 | 5 | --- | --- |

**Administration Summary**

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....        | 3      | 100     |
| Students Absent .....                  | 0      | 0       |
| Students Exempt: LEP .....             | 0      | 0       |
| Other Students Not Tested .....        | 0      | 0       |
| Total Answer Documents Submitted ..... | 3      | 100     |

| Number of<br>Students Tested | Average Scale Score | Met Standard |         | Commended Performance |         |
|------------------------------|---------------------|--------------|---------|-----------------------|---------|
|                              |                     | Number       | Percent | Number                | Percent |
| 3                            | ---                 | ---          | ---     | ---                   | ---     |

**Science**

**Science Test  
to be Administered  
on May 1, 2008**

Summary Report - Group Performance

Report Date: APRIL 2008  
Date of Testing: APRIL 2008

All Students

Reading

Mathematics

Science

“...” = No Data Reported For Fewer Than Five Students

|                            | Number of Students Tested    | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
|----------------------------|------------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
| <b>All Students</b>        |                              |                     |                      |                   | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Male                       |                              |                     |                      |                   | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Female                     |                              |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided    |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Native American            |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Asian                      |                              |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| African American           |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Hispanic                   |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| White                      |                              |                     |                      |                   | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided    |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged | Yes                          |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | No                           |                     |                      |                   | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A            | Participants                 |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | Nonparticipants              |                     |                      |                   | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant                    | Yes                          |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | No                           |                     |                      |                   | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP                        | Current LEP                  |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | Non-LEP (Monitored 1st Year) |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | Non-LEP (Monitored 2nd Year) |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | Other Non-LEP                |                     |                      |                   | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual                  | Participants                 |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | Nonparticipants              |                     |                      |                   | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL                        | Participants                 |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | Nonparticipants              |                     |                      |                   | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented            | Participants                 |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | Nonparticipants              |                     |                      |                   | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| At-Risk                    | Yes                          |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | No                           |                     |                      |                   | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |

**Reading Test  
was Administered  
on March 5, 2008**

**Science Test  
to be Administered  
on May 1, 2008**

**All Students**

|  | Number of Students Tested | Results for Each Objective |                      |                               |   |      |  |      |                                |      |                                  |      |                            |      |                                  |      |
|--|---------------------------|----------------------------|----------------------|-------------------------------|---|------|--|------|--------------------------------|------|----------------------------------|------|----------------------------|------|----------------------------------|------|
|  |                           | Average Scale Score        | Percent Met Standard | Percent Commended Performance | 1   |      | 2  |      | 3                              |      | 4                                |      | 5                          |      | 6                                |      |
|  |                           |                            |                      |                               | Numbers, Operations, and Quantitative Reasoning |      | Patterns, Relationships, and Algebraic Reasoning |      | Geometry and Spatial Reasoning |      | Concepts and Uses of Measurement |      | Probability and Statistics |      | Mathematical Processes and Tools |      |
|  |                           |                            |                      |                               | Number of Items Tested in Each Objective        |      |  |      |                                |      |                                  |      |                            |      |                                  |      |
|  |                           |                            |                      |                               | 11  |      | 7  |      | 7                              |      | 7                                |      | 4                          |      | 8                                |      |
| Average Number of Items Correct / Average Percent of Items Correct |                           |                            |                      |                               |   |      |  |      |                                |      |                                  |      |                            |      |                                  |      |
| <b>All Students</b>  | 89                        | 2355                       | 82                   | 43                            | 9.5   | 86   | 5.6  | 81   | 6.1                            | 87   | 5.8                              | 83   | 3.3                        | 82   | 6.4                              | 80   |
| Male   | 48                        | 2387                       | 81                   | 48                            | 9.5   | 87   | 5.8  | 82   | 6.1                            | 88   | 5.8                              | 83   | 3.2                        | 81   | 6.7                              | 84   |
| Female   | 41                        | 2318                       | 83                   | 37                            | 9.4   | 86   | 5.5  | 79   | 6.1                            | 87   | 5.8                              | 83   | 3.3                        | 84   | 6.0                              | 75   |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Native American  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Asian  | 8                         | 2526                       | 100                  | 75                            | 10.5  | 95   | 6.4  | 91   | 6.5                            | 93   | 6.0                              | 86   | 3.6                        | 91   | 7.5                              | 94   |
| African American   | 8                         | 2205                       | 63                   | 25                            | 8.1   | 74   | 5.4  | 77   | 4.8                            | 68   | 5.0                              | 71   | 2.9                        | 72   | 5.9                              | 73   |
| Hispanic   | 51                        | 2305                       | 80                   | 33                            | 9.4   | 86   | 5.5  | 78   | 6.2                            | 89   | 5.7                              | 82   | 3.2                        | 80   | 6.2                              | 77   |
| White  | 22                        | 2464                       | 86                   | 59                            | 9.8   | 89   | 5.8  | 83   | 6.3                            | 90   | 6.3                              | 90   | 3.5                        | 86   | 6.7                              | 84   |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Economically Disadvantaged   | 24                        | 2241                       | 71                   | 21                            | 8.7   | 79   | 5.1  | 73   | 5.7                            | 82   | 5.3                              | 76   | 3.1                        | 77   | 5.8                              | 73   |
| Free Meals   | 7                         | 2374                       | 71                   | 57                            | 9.6   | 87   | 6.1  | 88   | 5.7                            | 82   | 5.3                              | 76   | 3.0                        | 75   | 7.1                              | 89   |
| Reduced Meals  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Other  | 58                        | 2400                       | 88                   | 50                            | 9.8   | 89   | 5.8  | 83   | 6.3                            | 90   | 6.1                              | 87   | 3.4                        | 85   | 6.6                              | 82   |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Title I, Part A Schoolwide Program Participants                    | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Targeted Assistance Participants                                   | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Nonparticipants (Previous Participants)                            | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Homeless Participants at Non-Title I Schools                       | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Nonparticipants (Not Previous Participants)                        | 89                        | 2355                       | 82                   | 43                            | 9.5   | 86   | 5.6  | 81   | 6.1                            | 87   | 5.8                              | 83   | 3.3                        | 82   | 6.4                              | 80   |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Migrant  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Yes  | 89                        | 2355                       | 82                   | 43                            | 9.5   | 86   | 5.6  | 81   | 6.1                            | 87   | 5.8                              | 83   | 3.3                        | 82   | 6.4                              | 80   |
| No   | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Limited English Proficient   | 2                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Current LEP  | 1                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Non-LEP (Monitored 1st Year)                                       | 7                         | 2498                       | 86                   | 57                            | 9.9   | 90   | 6.0  | 86   | 6.9                            | 98   | 6.3                              | 90   | 3.6                        | 89   | 7.1                              | 89   |
| Non-LEP (Monitored 2nd Year)                                       | 79                        | 2347                       | 81                   | 43                            | 9.5   | 86   | 5.6  | 80   | 6.1                            | 86   | 5.8                              | 84   | 3.3                        | 81   | 6.3                              | 79   |
| Other Non-LEP  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Bilingual/ESL Program  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Bilingual  | 1                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| ESL  | 88                        | 2358                       | 82                   | 43                            | 9.5   | 86   | 5.6  | 81   | 6.1                            | 87   | 5.9                              | 84   | 3.3                        | 82   | 6.4                              | 80   |
| Neither  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Special Education  | 4                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Yes  | 85                        | 2370                       | 85                   | 45                            | 9.6   | 87   | 5.7  | 82   | 6.2                            | 89   | 5.9                              | 84   | 3.3                        | 84   | 6.5                              | 81   |
| No   | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Gifted/Talented  | 13                        | 2686                       | 100                  | 100                           | 11.0  | 100  | 6.8  | 98   | 6.8                            | 98   | 6.9                              | 99   | 3.8                        | 94   | 7.8                              | 97   |
| Participants   | 76                        | 2298                       | 79                   | 33                            | 9.2   | 84   | 5.4  | 78   | 6.0                            | 86   | 5.6                              | 80   | 3.2                        | 80   | 6.2                              | 77   |
| Nonparticipants  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| At-Risk  | 33                        | 2158                       | 61                   | 6                             | 8.3   | 76   | 4.8  | 68   | 5.5                            | 78   | 5.0                              | 72   | 2.8                        | 70   | 5.3                              | 66   |
| Yes  | 56                        | 2471                       | 95                   | 64                            | 10.2  | 93   | 6.2  | 88   | 6.5                            | 93   | 6.3                              | 90   | 3.6                        | 89   | 7.1                              | 88   |
| No   | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |

"- - -" = No Data Reported  
For Fewer Than Five Students



### All Students Not in Special Education

|  | Number of Students Tested | Results for Each Objective |                      |                               |   |      |  |      |                                |      |                                  |      |                            |      |                                  |      |
|--|---------------------------|----------------------------|----------------------|-------------------------------|---|------|--|------|--------------------------------|------|----------------------------------|------|----------------------------|------|----------------------------------|------|
|  |                           | Average Scale Score        | Percent Met Standard | Percent Commended Performance | 1   |      | 2  |      | 3                              |      | 4                                |      | 5                          |      | 6                                |      |
|  |                           |                            |                      |                               | Numbers, Operations, and Quantitative Reasoning |      | Patterns, Relationships, and Algebraic Reasoning |      | Geometry and Spatial Reasoning |      | Concepts and Uses of Measurement |      | Probability and Statistics |      | Mathematical Processes and Tools |      |
|  |                           |                            |                      |                               | Number of Items Tested in Each Objective        |      |  |      |                                |      |                                  |      |                            |      |                                  |      |
|  |                           |                            |                      |                               | 11  |      | 7  |      | 7                              |      | 7                                |      | 4                          |      | 8                                |      |
| Average Number of Items Correct / Average Percent of Items Correct |                           |                            |                      |                               |   |      |  |      |                                |      |                                  |      |                            |      |                                  |      |
| <b>All Students Not in Special Education</b>                       | 85                        | 2370                       | 85                   | 45                            | 9.6   | 87   | 5.7  | 82   | 6.2                            | 89   | 5.9                              | 84   | 3.3                        | 84   | 6.5                              | 81   |
| Male   | 45                        | 2414                       | 87                   | 51                            | 9.8   | 89   | 5.9  | 85   | 6.3                            | 90   | 5.9                              | 85   | 3.3                        | 83   | 6.8                              | 86   |
| Female   | 40                        | 2319                       | 83                   | 38                            | 9.4   | 86   | 5.5  | 79   | 6.1                            | 87   | 5.8                              | 83   | 3.4                        | 84   | 6.0                              | 75   |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Native American  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Asian  | 8                         | 2526                       | 100                  | 75                            | 10.5  | 95   | 6.4  | 91   | 6.5                            | 93   | 6.0                              | 86   | 3.6                        | 91   | 7.5                              | 94   |
| African American   | 7                         | 2241                       | 71                   | 29                            | 8.7   | 79   | 5.6  | 80   | 4.9                            | 69   | 5.1                              | 73   | 3.0                        | 75   | 6.1                              | 77   |
| Hispanic   | 51                        | 2305                       | 80                   | 33                            | 9.4   | 86   | 6.2  | 89   | 6.2                            | 89   | 5.7                              | 82   | 3.2                        | 80   | 6.2                              | 77   |
| White  | 19                        | 2525                       | 95                   | 68                            | 10.2  | 92   | 6.2  | 88   | 6.6                            | 94   | 6.5                              | 93   | 3.7                        | 92   | 6.9                              | 86   |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Economically Disadvantaged   | 23                        | 2253                       | 74                   | 22                            | 8.8   | 80   | 5.2  | 75   | 5.7                            | 82   | 5.4                              | 78   | 3.1                        | 78   | 5.9                              | 73   |
| Free Meals   | 6                         | 2440                       | 83                   | 67                            | 10.0  | 91   | 6.8  | 98   | 6.3                            | 90   | 5.2                              | 74   | 3.3                        | 83   | 7.3                              | 92   |
| Reduced Meals  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Other  | 56                        | 2410                       | 89                   | 52                            | 9.9   | 90   | 5.8  | 83   | 6.4                            | 91   | 6.1                              | 88   | 3.4                        | 86   | 6.6                              | 83   |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Title I, Part A Schoolwide Program Participants                    | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Targeted Assistance Participants                                   | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Nonparticipants (Previous Participants)                            | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Homeless Participants at Non-Title I Schools                       | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Nonparticipants (Not Previous Participants)                        | 85                        | 2370                       | 85                   | 45                            | 9.6   | 87   | 5.7  | 82   | 6.2                            | 89   | 5.9                              | 84   | 3.3                        | 84   | 6.5                              | 81   |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Migrant  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Yes  | 85                        | 2370                       | 85                   | 45                            | 9.6   | 87   | 5.7  | 82   | 6.2                            | 89   | 5.9                              | 84   | 3.3                        | 84   | 6.5                              | 81   |
| No   | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Limited English Proficient   | 2                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Current LEP  | 1                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Non-LEP (Monitored 1st Year)                                       | 7                         | 2498                       | 86                   | 57                            | 9.9   | 90   | 6.0  | 86   | 6.9                            | 98   | 6.3                              | 90   | 3.6                        | 89   | 7.1                              | 89   |
| Non-LEP (Monitored 2nd Year)                                       | 75                        | 2363                       | 84                   | 45                            | 9.6   | 88   | 5.7  | 81   | 6.1                            | 88   | 5.9                              | 85   | 3.3                        | 83   | 6.4                              | 80   |
| Other Non-LEP  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Bilingual/ESL Program  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Bilingual  | 1                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| ESL  | 84                        | 2373                       | 85                   | 45                            | 9.6   | 88   | 5.7  | 82   | 6.2                            | 89   | 5.9                              | 85   | 3.4                        | 84   | 6.5                              | 81   |
| Neither  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Special Education  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Yes  | 85                        | 2370                       | 85                   | 45                            | 9.6   | 87   | 5.7  | 82   | 6.2                            | 89   | 5.9                              | 84   | 3.3                        | 84   | 6.5                              | 81   |
| No   | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| Gifted/Talented  | 13                        | 2686                       | 100                  | 100                           | 11.0  | 100  | 6.8  | 98   | 6.8                            | 98   | 6.9                              | 99   | 3.8                        | 94   | 7.8                              | 97   |
| Participants   | 72                        | 2313                       | 82                   | 35                            | 9.4   | 85   | 5.5  | 79   | 6.1                            | 87   | 5.7                              | 81   | 3.3                        | 82   | 6.2                              | 78   |
| Nonparticipants  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| At-Risk  | 30                        | 2166                       | 63                   | 7                             | 8.4   | 76   | 4.9  | 70   | 5.6                            | 80   | 5.1                              | 72   | 2.9                        | 72   | 5.2                              | 65   |
| Yes  | 55                        | 2481                       | 96                   | 65                            | 10.3  | 94   | 6.2  | 89   | 6.5                            | 94   | 6.3                              | 90   | 3.6                        | 90   | 7.1                              | 89   |
| No   | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |
| No Information Provided  | 0                         | ----                       | ----                 | ----                          | ----  | ---- | ----   | ---- | ----                           | ---- | ----                             | ---- | ----                       | ---- | ----                             | ---- |

"- - -" = No Data Reported  
For Fewer Than Five Students



